

NATIVITY CATHOLIC CHURCH

APRIL 1, 2021

THE MASS OF THE LORD'S SUPPER



PRELUDE

INTRODUCTORY RITES

(Stand)

Entrance Procession

WHAT WONDROUS LOVE IS THIS

WONDROUS LOVE
Arranged by Josh Blakesley



1. What won-drous love is this, O my soul, O my soul?
2. To God and to the Lamb I will sing, I will sing;
3. And when from death I'm free, I'll sing on, I'll sing on;



1. What won - drous love is this, O my soul?
2. To God and to the Lamb, I will sing;
3. And when from death I'm free, I'll sing on;



1. What won-drous love is this that caused the Lord of bliss
2. To God and to the Lamb, who is the great I AM,
3. And when from death I'm free, I'll sing and joy - ful be,



1. To bear the dread - ful curse for my soul, for my soul,
2. While mil - lions join the theme, I will sing, I will sing;
3. And through e - ter - ni - ty, I'll sing on, I'll sing on!



1. To bear the dread - ful curse for my soul?
2. While mil - lions join the theme, I will sing.
3. And through e - ter - ni - ty, I'll sing on.



I will sing, I will sing to the Lamb who died for me.



I will sing, I will sing of won-drous love. I will love.

Text: 12 9 12 12 9; anon.; first appeared in *A General Selection of the Newest and Most Admired Hymns and Spiritual Songs*, 1811, adapt. Music: William Walker's *The Southern Harmony*, 1835; arr. © 2013, Spirit & Song, a division of OCP. All rights reserved.

Penitential Rite

I confess to Almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (*strike breast*) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary, ever-Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R/. Amen.

Lord, Have Mercy/Kyrie, Eleison

Lord, have mercy/ Kyrie, Eleison **R/. Lord, have mercy/ Kyrie, Eleison.**
Christ, have mercy/ Criste, Eleison **R/. Christ, have mercy/ Criste, Eleison.**
Lord, have mercy/ Kyrie, Eleison **R/. Lord, have mercy/ Kyrie, Eleison.**

Gloria

Glory to God in the highest, and on earth peace to people of goodwill, we praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world receive our prayer; you are seated at the right hand of the father have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the most high, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect

LITURGY OF THE WORD

(Sit)

A reading from the Book of Exodus

Ex 12:1-8, 11-14

The LORD said to Moses and Aaron in the land of Egypt, "This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb.

That same night they shall eat its roasted flesh with unleavened bread and bitter herbs. "This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD.

For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt —I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you. "This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution."

The word of the Lord. **R/. Thanks be to God.**



Responsorial Psalm

Ps 116:12-13, 15-16bc, 17-18

PSALM 116: THURSDAY OF THE LORD'S SUPPER (HOLY THURSDAY): AT THE EVENING MASS, ALL YEARS



R/. Our bless-ing-cup is a com-mun-ion with the Blood of Christ.

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R/. Our blessing-cup is a communion with the Blood of Christ.

How shall I make a return to the LORD
for all the good he has done for me?
The cup of salvation I will take up,
and I will call upon the name of the LORD.

R/. Our blessing-cup is a communion with the Blood of Christ.

Precious in the eyes of the LORD
is the death of his faithful ones.
I am your servant, the son of your handmaid;
you have loosed my bonds.

R/. Our blessing-cup is a communion with the Blood of Christ.

To you will I offer sacrifice of thanksgiving,
and I will call upon the name of the LORD.
My vows to the LORD I will pay
in the presence of all his people.

R/. Our blessing-cup is a communion with the Blood of Christ.

A reading from the first letter of St. Paul to the Corinthians 1 Cor 11:23-26

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me."

In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

The word of the Lord. **R/. Thanks be to God.**

Gospel Acclamation

(Stand)

LENTEN GOSPEL ACCLAMATION NO. IX-B



R/. Praise to you, Lord Je-sus Christ, King of end-less glo-ry!

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R/. Praise to you, Lord Jesus Christ, King of endless glory.

Jn 13:34

I give you a new commandment, says the Lord:
love one another as I have loved you.

R/. Praise to you, Lord Jesus Christ, King of endless glory.

Priest/Deacon: The Lord be with you

R/. And with your spirit.

Priest/Deacon: A reading from the Holy Gospel according to John

R/. Glory to you, O Lord.

Gospel

Jn 13:1-15

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist.

He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all."

For he knew who would betray him; for this reason, he said, "Not all of you are clean."

So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am.

If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet.

I have given you a model to follow, so that as I have done for you, you should also do."

The Gospel of the Lord. **R/. Praise to you, Lord Jesus Christ.**

Homily

(Sit)

Washing of the Feet

AS I HAVE DONE FOR YOU

Dan Schutte

Refrain
Musical notation for the first line of the hymn: I, your Lord and Mas-ter, now be-come your ser-vant.

Musical notation for the second line of the hymn: I who made the moon and stars will kneel to wash your feet.

Musical notation for the third line of the hymn: This is my com-mand-ment: to love as I have loved you.

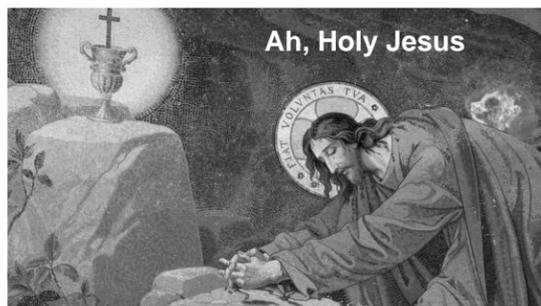
Musical notation for the fourth line of the hymn: Kneel to wash each oth-er's feet as I have done for you.

Prayers of the Faithful

Deacon: Let us pray to the Lord. **R/. Lord, hear our prayer.**

Offertory Hymn

(Sit)



LITURGY OF THE EUCHARIST

Preparation of the Altar and Gifts

(Stand)

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

R/. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the gifts

Preface Dialogue

Priest: The Lord be with you. **R/. And with your spirit**

Priest: Lift up your hearts. **R/. We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God. **R/. It is right and just.**

Sanctus

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Memorial Acclamation

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

The Great Amen

R/. Amen, Amen, Amen.

COMMUNION RITE

Lord's Prayer and Sign of Peace

(Stand)

Agnus Dei

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; grant us peace.

Breaking of the Bread

(Kneel)

Priest: Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

R/. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Procession

THE LAST SUPPER

Bernard Sexton

Musical notation for the first line of the Last Supper: Je-sus took the bread he broke; Je-sus shared the bread he

Musical notation for the second line of the Last Supper: broke and said, "Do this, do this in mem-o-ry of me."

Musical notation for the third line of the Last Supper: Je-sus took the wine he poured; Je-sus shared the wine he

Musical notation for the fourth line of the Last Supper: poured and said, "Do this, do this in mem-o-ry of me."

PASSION ACCLAMATION

Christopher Walker

Musical notation for the Passion Acclamation: There is no great-er love than this: To lay down your life for your friends.

Text: Based on John 15:13; Christopher Walker. Text and music © 2002, Christopher Walker. Published by OCP. All rights reserved.

Jesus, remember me when you come into your Kingdom.
Jesus, remember me when you come into your Kingdom.

Prayer after Communion

Transfer of the Most Blessed Sacrament

**All kneel as the priest incenses the Blessed Sacrament on the Altar.
The Blessed Sacrament will process to the Altar of Repose in the Chapel.**

PLEASE DEPART IN SILENCE

PANGE LINGUA GLORIOSI

Musical notation for the beginning of Pange Lingua Gloriosi. Includes lyrics: 1. Pan-ge, lin-gua, glo-ri-ó-si Cór-po-ris; 2. No-bis da-tus, no-bis na-tus Ex-in-tá-ti; 3. In-su-pré-mae, no-cte ce-nae Re-cúm-bens; 4. Ver-bum ca-ro, pa-nem ve-rum Ver-bo-car-

Musical notation for the middle of Pange Lingua Gloriosi. Includes lyrics: 1. my-sté-ri-um, San-gui-nís-que pre-ti-ó-si; 2. cta Vír-gi-ne, Et in mún-do con-ver-sá-tus; 3. cum frá-tri-bus, Ob-ser-vá-ta le-ge ple-ne; 4. nem éf-fi-cit, Fit-que san-guis Chri-sti me-rum; 5. mur-cér-nu-i: Et an-tí-quum do-cu-mén-tum; 6. bi-lá-ti-o, Sa-lus, ho-nor, vír-tus quo-que

Musical notation for the end of Pange Lingua Gloriosi. Includes lyrics: 1. Quem in mún-di pré-ti-um Fru-ctus ven-tris ge-ne-ró-si; 2. Spar-so ver-bi sé-mi-ne, Su-i mo-ras in-co-lá-tus; 3. Ci-bis in le-gá-li-bus, Ci-bum tur-bae du-o-dé-nae; 4. Et, si sen-sus dé-fi-cit, Ad fir-mán-dum cor sin-cé-rum; 5. No-vo ce-dat rí-tu-i; Prae-stet fi-des sup-ple-mén-tum; 6. Sit et be-ne-dí-cti-o; Pro-ce-dén-ti ab u-tró-que

Musical notation for the end of the Mass. Includes lyrics: 1. Rex ef-fú-dit gén-ti-um; 2. Mi-ro clau-sit ór-di-ne; 3. Se dat su-is má-ni-bus; 4. So-la fi-des súf-fi-cit; 5. Sén-su-um de-fé-ctu-i; 6. Com-par sit lau-dá-ti-o. A-men.

*Verses 1-4 are repeated as necessary until the procession reaches the place of reposition.
**Verses 5-6 are sung while the priest, kneeling, incenses the Blessed Sacrament.
Then the Blessed Sacrament is placed in the tabernacle of reposition.

Text: St. Thomas Aquinas, 1227-1274; Liber Hymnarius, 1983.
Music: Chant, Mode III; Liber Hymnarius, 1983.

PLEASE TAKE YOUR WORSHIP AID HOME WITH YOU AS THEY WILL NOT BE REUSED AT LATER MASSES. THANK YOU.